

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Hind *et al.*

Serial No.: 09/761,899

Filed: January 17, 2001

For: **TECHNIQUE FOR ESTABLISHING PROVABLE CHAIN OF EVIDENCE**

Confirmation No.: 6198

Group No.: 2135

Examiner: Hosuk Song

Date: November 2, 2004

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an AMENDMENT in the above-identified patent application.

- ☐ Applicant claims small entity status. See 37 CFR §1.27.  
☒ No additional fee is required.  
☐ The fee has been calculated as shown below:

(COL. 1)		(COL. 2)	(COL. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra	RATE	ADDIT. FEE	OR RATE	ADDIT. FEE
Total	103 -	110	= 0	x 09=	\$	x 18=	\$ 0
Indep	4 -	4	= 0	x 43=	\$	x 86=	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+145=	\$	+290=	\$
				Total Add. Fee \$		OR Total	\$ 0

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

Attorney Docket No.: 5577-305  
Application No.: 09/761,899  
Filed: January 17, 2001  
Page 2

---

- ☐ Please charge my Deposit Account No. 09-0461 in the amount of \$\_\_\_\_\_ for \_\_\_\_\_.
- ☐ A check in the amount \$\_\_\_\_\_ to cover \_\_\_\_\_ is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 09-0461.
- ☒ Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,

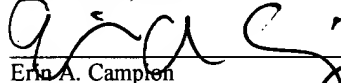


Elizabeth A. Stanek  
Registration No. 48,568

**USPTO Customer No. 46589**  
Myers Bigel Sibley & Sajovec, P.A.  
Post Office Box 37428  
Raleigh, North Carolina 27627  
Telephone (919) 854-1400  
Facsimile (919) 854-1401

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA, 22313-1450, on November 2, 2004.

  
Erin A. Campton

Attorney's Docket No. 5577-305

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Hind *et al.*

Serial No.: 09/761,899

Filed: January 17, 2001

For: **TECHNIQUE FOR ESTABLISHING PROVABLE CHAIN OF EVIDENCE**

Confirmation No.: 6198

Group No.: 2135

Examiner: Hosuk Song

Date: November 2, 2004

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Certificate of Mailing**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on November 2, 2004.

Erin A. Campion

**AMENDMENT**

Sir:

Applicants provide the present Amendment to address the issues raised in the Office Action mailed August 2, 2004.

If any extension of time for the accompanying response or submission is required, Applicants requests that this be considered a petition therefor. The Commissioner is hereby authorized to charge any additional fee, which may be required, or credit any refund, to our Deposit Account No. 09-0461.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 5 of this paper.

**Remarks/Arguments** begin on page 28 of this paper.

**RECEIVED!**  
NOV 12 2004  
Group 2100